

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



**CELEBRATION SERVICE  
THE HOLY EUCHARIST - RITE II  
The Twentieth Sunday after Pentecost  
October 23, 2022  
10:45 A.M.**

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*If you are worshiping with us for the first time, please introduce yourself to our clergy following the service.  
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center.*

*This Service Bulletin contains all that you will need to worship with us this morning.  
If you have a prayer request, please write it in the book that is located at the prayer desk in the north east corner of the Parish Hall.*

*Please note that this worship service will be recorded and live streamed.*

## **OUR MISSION STATEMENT**

*We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.*

## **DECLARACIÓN DE NUESTRA MISIÓN**

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.*

# Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*  
Rector

## + THE GATHERING RITE +

**Voluntary:** Priere a Notre Dame

Leon Boellman

**Welcome & Announcements**

See Page 15

**Sacred Silence**

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

*Please stand at the tolling of the bell.*

*Water is poured into the baptismal font and the congregation is invited to make the sign of the cross in remembrance of their baptism.*

**Opening Acclamation**

*Presider*      Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and for ever. Amen.**

**Gathering Song: "Praise Ye the Lord"**

Text: *Henry Williams Baker,*  
Tune: *Laudate Dominum*

O praise ye the Lord! Praise him in the height;  
 O prase ye the Lord! Praise him up - on earth,  
 O praise ye the Lord! All things that give sound;  
 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

## **Salutation and Collect of the Day**

*Presider*      The Lord be with you.  
*People*        **And also with you.**  
*Presider*      Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **+ THE LITURGY OF THE WORD +**

*Please be seated.*

### **Children's Moment**

*After the Children's Sending Prayer, children are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.*

### **Children's Sending Prayer**

**O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.**

**The Lesson:** Sirach 35:12-17

*Lector*        A Reading from Sirach.

Give to the Most High as he has given to you,  
and as generously as you can afford.

For the Lord is the one who repays,  
and he will repay you sevenfold.

Do not offer him a bribe, for he will not accept it  
and do not rely on a dishonest sacrifice;

for the Lord is the judge,  
and with him there is no partiality.

He will not show partiality to the poor;  
but he will listen to the prayer of one who is wronged.

He will not ignore the supplication of the orphan,  
or the widow when she pours out her complaint.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**



*Please stand.*

**Gospel Acclamation:** A Pharisee was Praying

Tune: S.Chard/*Mein Leben*



A Phar - i - see was pray - ing; he proud - ly stood a - lone:  
Far off in that same Tem - ple, a tax col - lec - tor stood.  
O God of love, for - give us when we look all a - round  
May we, your church, be hum - ble in serv - ing you each day,



"God, thank you that I'm bet - ter than oth - ers I have known."  
He knew he was a sin - ner, he knew that God is good.  
and think that, by our act - ions, we stand on so - lid ground:  
for pride will nev - er help us to walk your king - dom - way.



He saw the faults of oth - ers, yet in that ho - ly place,  
"Have mer - cy, God, up - on me!" the tax col - lec - tor cried.  
We pray, "See how we serve you! We work and vol - un - teer!  
May we know your for - give - ness, our need for mer - cy too,



he missed the joy and won - der of God's a - maz - ing grace.  
He left the place of wor - ship for - giv - en, jus - ti - fied.  
Aren't we the ones whose giv - ing builds up your king - dom here?"  
that, loved and lov - ing oth - ers, our life may be in you.



*Please remain standing.*

**Holy Gospel:** Luke 18:9-14

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

*Deacon*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

**Gospel Response: "Celtic Alleluia"**

*F. O'Carroll & C. Walker*

The musical notation consists of two staves of music in G major (two sharps) and common time. The melody is simple, using quarter notes and eighth-note pairs. The lyrics "Al - le lu ia," are repeated twice on each staff, with a final exclamation mark on the second staff.

Al - le lu ia,      Al - le lu ia,  
Al - le lu ia,      Al - le lu ia!

*Please be seated.*

**Sermon**

The Reverend Joseph Alsay

**Sacred Silence.**

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

*Please stand at the sound of the bell.*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,**

**and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please remain standing.*

**Prayers of the People – Form VI**

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; we pray for the ministries of those churches in the Diocesan Cycle of Prayer: Retired clergy, spouses widows and widowers, and for our companion Diocese of Uruguay.  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Poulson our Bishop; and for all bishops, for Father Joseph, Father Tony, Deacon Karen, and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions*

For those with medical issues or other concerns: *Charlotte Cascio, Beverly Davis, Bill Hoover, Bruce Sitron, David Rios Montero, Manuel Estrada de la Torre, Maria Carmen Estrada de la Torre, Inna Jones de la Torre, Vermit Jones de la Torre, Valentina Gopanyako, Nick Gopanyako, Selena Estrada. Gavin Marshall, Ryan Spillars, Bill Hodges, Jessica, Beverly Davis, Nancy Van Horn, Marcy Taber, AimeeAnn, The Inselman Family, P.J. Nelson, Robin Troutman, Bruce, Jay, Winston, Edit, Jonna, Yvonne, & Leonard Cayton, Deb Krausse, Steve Bauer, Arnie Stromberg, Teresa Stromberg, Karen Koch, Scott Mills, Bill Kerr.*

For those in the military: *Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stiendl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate*

*Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

We rejoice with those celebrating birthdays this week: *Christopher Cook, Chloe Lewis, Jesus Caldera, Karen Valentine, Leonard Cayton, Zipporah Alsay.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they might have a place in your eternal kingdom.

*The People may add their own petitions.*

Remembering: *Reverend Jarudin Siaha'an, Odessa Lambeth*

Lord let your loving-kindness be upon them  
**Who put their trust in you.**

*Please kneel.*

### **Confession of Sin**

Let us most humbly confess our sins unto the Almighty God.

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

### **Peace**

*Presider*      The peace of the Lord be always with you.  
*People*        **And also with you.**

## + THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. – *Psalm 96:8 24*

*During the “Offering in Song,” please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to “bit.ly/GiveSAC” in your browser and follow the instructions. Thank You.*

### Offering in Song: “Praise Him”

*Lenny Leblanc*

*The congregation stands as the gifts are brought forward.*

### Presentation Song: “Praise God From Whom all Blessings Flow”

*Old 100th*

Praise God from whom all blessings flow; praise him all creatures  
here be low; praise him above the heav'n ly  
host; praise Fath - er, Son, and Ho - ly Ghost.

*Please remain standing.*

### Eucharistic Prayer C

*Presider*      The Lord be with you.

*People*      **And also with you.**

*Presider*      Lift up your hearts.

*People*      **We lift them to the Lord.**

*Presider*      Let us give thanks to the Lord our God.

*People*      **It is right to give him thanks and praise.**

*Presider*      God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People*      **Glory to you for ever and ever.**

*Presider*      At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People*      **By your will they were created and have their being.**

*Presider*      From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People*

**Have mercy, Lord, for we are sinners in your sight.**

*Presider*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People*

**By his blood, he reconciled us. By his wounds, we are healed.**

*Presider*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus: "Holy, Holy, Holy"**

*Kathleen Turner*

Ho - ly, Ho - ly, Ho - - ly Lord, God of power and might.  
Heav'n and earth are full of your glo - - ry. Bles - sed is He who  
comes in the name of the Lord. Ho sa - - na in the high - est. Ho -  
sa - - na in the high - - - - est.

Santo, Santo, Santo es el Señor, Dios del universo.

Llenos están el cielo y la tierra de tu gloria. Hosanna en el cielo.

Bendito el que viene en nombre del Señor. Hosanna en el cielo.

*Presider*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*Presider*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Presider*

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Presider*

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

*Presider*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the

presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*

**Risen Lord, be known to us in the breaking of the Bread.**

*Presider*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People*

**AMEN.**

*Presider*

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y libráanos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

### The Breaking of the Bread

Fraction Anthem: "Agnus Dei"

*Kathleen Turner, arr. S. Chard*

Cor - de - ro, que qui - tas el pe - ca - do del mun-do: ten pie-dad.  
Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Cor - de - ro, que qui - tas el pe - ca - do del mun-do: ten pie-dad.  
Lam of God, you take a - way the sins of the world: have mer - cy on us.

Cor - de - ro, que qui - tas el pe - ca - do del mundo: da - nos paz.  
Lam of God, you take a - way the sins of the world: grant us peace.

*Presider*      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion Distribution**

*All Baptized are invited to receive the Holy Meal at the Lord's Table.*

*For Communion, come forward as the ushers release you from your seat.*

*If you wish to receive Communion under both kinds, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.*

*Continue down the outside aisle to return to your seat. Please note that gluten-free bread is available for those who request it.*

*Kindly let the usher know if you need the clergy to bring the bread to you.*

*If you wish to only receive a blessing, cross your arms over your chest.*

**Candle Lighting:** *After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have; light a candle, and then place it in the sand containers on either side of the front of the church.*

**Communion Meditation:** Mercy

*Matt Redman*

### **+ THE SENDING RITE +**

*Please stand.*

**Post-Communion Prayer**

*Common Worship, Church of England*

*Presider*      Let us pray.

**God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord. Amen.**

### **Blessing**

*Presider*      The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

*People*            **Amen.**

### **Dismissal**

*Deacon*           Let us go forth into the world, rejoicing in the power of the Spirit.  
*People*            **Thanks be to God.**

**Voluntary:** Improvisation on: A Triumphant March

*John S. Potter*

*Today's altar flowers are given to the glory of God by Dianne & Tom Norton in memory of Alice M. Norton.*

*You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know one another.*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.*

### **Birthday and Anniversary Blessing**

*DOK  
People*

Let us pray.

**O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**



## + MINISTERS OF THE LITURGY +

**Today, Sunday, October 23, 2022, 10:45 AM - The Twentieth Sunday after Pentecost**

**Presider:** The Reverend Canon Tony Moon  
**Preacher and Assisting Priest:** The Reverend Joseph C. Alsay  
**Deacon:** The Reverend Karen Hansen  
**Eucharistic Minister:** Patsy Hollingsworth  
**Crucifer Family:** The Green Family  
**Lector and Intercessor:** Valerie Lewis  
**Oblation Bearers:** Claudia Rios Estrada and Victor Rios  
**Staff Musician:** Scott Chard, Guy Nembhard, Karena Van Horn  
**Organist:** John S. Potter  
**Greeters:** Reiko Osumi and Lauri Reeg  
**Ushers:** Sara & Jay Kyte  
**Videographers:** Josh Eliot and Bri McGhee  
**Sound:** Eric Brimley

## + THIS IS OUR STORY +

Jesus' life is intertwined with Scribes, Pharisees and Sadducees, while these groups are not mentioned in the Old Testament (OT). Between the last events recorded in the OT and the events in the New Testament (NT), there is a 400 year gap. After the destruction of Solomon's Temple in 586 B.C., a devout Jew's focus shifted from the Temple's emphasis on sacrifice to obeying God's Law as written the Torah. This swing resulted in new leaders arising. Scribes (also known as "lawyers" in the NT) copied the Scriptures. With time, they evolved from mere copyists to teachers. Pharisees were the guardians of the Law. They surmised that Israel's abandonment of the Law was the cause of the dispersion of the Jewish nation. To prevent this from ever recurring again, they created doctrinal "fences" far beyond the law's desired goal. For example, if the object of a theoretical law was to prevent Jews from traveling to Tulsa, they would argue that a devout Jew should not even go into Oklahoma. Sadducees were functionally like the Pharisees, but each hated the other. Sadducees rejected all Scripture except the first five Mosaic books (as known as the Pentateuch), and they also rejected the belief in a resurrection.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to Gil Haas at: [gghaas@aol.com](mailto:gghaas@aol.com), or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

## SUNDAY, OCTOBER 23

Twentieth Sunday after Pentecost

- 8:30am: Holy Eucharist, Rt. I
- 9:35am Book Club with Fr. Tony
- 10:45am Holy Eucharist, Rt. II

## WEDNESDAY, OCTOBER 26

- 11:00am: Bible Study with Fr. Joseph
- 12:00pm: Noon Eucharist, Rt. II

## GLANCE AT NEXT WEEK

## SUNDAY, OCTOBER 30

Twenty-first Sunday after Pentecost

- 8:30am: Holy Eucharist, Rt. I with Rt. Rev. Poulson Reed
- 10:45am Holy Eucharist, Rt. II and Confirmation with Rt. Rev. Poulson Reed
- 12:30 Festive Confirmation Celebration and complimentary lunch

## WEDNESDAY, NOVEMBER 3

- 12:00pm: Noon Eucharist, Rt II

## ST. AUGUSTINE'S BOOK CLUB – TODAY!

Join Fr. Tony for Part II of Book Club, October 23, 9:35 in the Library, where we'll be discussing "The Greatest Invitation: Your Handbook for Hope" by Fr. David Otten. We look forward to talking about your invitation and changes occurring in your life as a result!

## BISHOP'S VISIT AND CONFIRMATION 10/30/22

Plan to be with the St. Augustine Family on Sunday, October 30 for the Episcopal Visit from the Rt. Rev. Poulson Reed, at our 8:30am service and also at our 10:45am service for The Sacrament of Confirmation. Any loose change or cash collected during the offering that day will go toward the Bishop's Discretionary Fund. Everyone is invited to a complimentary Food Truck Lunch and celebration following the close of the service.

## PET FOOD AND HARNESS/LEASH DRIVE.

We're collecting new unopened bags/cans of dog and cat food (and size, brand, style welcome) and harnesses leashes to benefit the OKC Humane Society and Shelter and The Homeless Alliance. No time to shop? Your gift of \$25 will be used to purchase a 30 lb/bag of food. Simply indicate 'Pet Food Drive' in the memo of your check or with your online gift. Donations will be gathered in the Commons.

## WEDNESDAY ADULT BIBLE STUDY

Wednesdays, October 5th - 26th at 11:00am, join Fr. Joseph for "From Jesus to Christ: The First Christians." This series seeks to explores the life of Jesus, his death, and the men and women whose belief, conviction, and martyrdom created the religion we now know as Christianity.

## UPCOMING YOUTH GROUP EVENTS

Save the date for these fantastic youth events for grades 5-12: Wednesday, October 19 at 6pm Youth Night and Dinner; Friday, October 28 6-10pm; November 22 at 2pm – Thanksgiving Outreach Project; December 3 at 2pm – Caroling and Ice Skating. See Jesse Heath, Minister to Youth and Families or email [Jesse.heath@sac-okc.org](mailto:Jesse.heath@sac-okc.org) for more details!

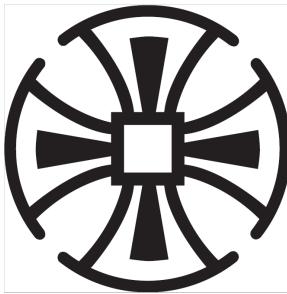
## NAMES OF DEARLY DEPARTED

On Sunday November 6, we will celebrate All Saints Sunday. The names of any departed loved ones (relatives or friends) will be included on our hanging scrolls in the Nave. Please submit all names to [office@sac-okc.org](mailto:office@sac-okc.org) or on the clipboard at the office by Monday, October, 31. You can also bring in photos or mementoes of your loved ones Monday October 31, 2022.

## ECW BAKED WITH LOVE SALE - BAKERS NEEDED!

The Annual ECW Baked with Love Bake Sale is coming soon and bakers are still needed. Contact Carol at 405-831-7938 or Elizabeth at 405-863-2127 to volunteer. Thank you, from your St. Augustine, ECW!

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [office@sac-okc.org](mailto:office@sac-okc.org)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## SERVICE TIMES

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## STAFF

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Deacon:** The Reverend Karen Hansen

**Minister for Youth and Families:** Jesse Heath

**Administrative Assistant/Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Contribution Registrar:** Kenny Koch

**Staff Organist:** John Stephen Potter

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## VESTRY

**Sr. Warden:** James Reeg

**Jr. Warden:** Jon Wallingford

**Treasurer:** Marian Moon

**Other Members:** Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,  
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

**Clerk:** Renee Lewis

## OFFICE HOURS

Father Joseph Alsay, Rector

Monday-Thursday 10:00 A.M. - 5:00 P.M.

Sarah-Emily Steinhardt, Admin Assistant

Monday-Friday 9:00 AM – 2:00 PM

## AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

email: [fatherjoe@sac-okc.org](mailto:fatherjoe@sac-okc.org)

Father Tony

Cell: 405-820-9105

email: [canontony@sac-okc.org](mailto:canontony@sac-okc.org)

James Reeg, Sr. Warden

Cell: 405-898-7795

email: [seniorwarden@sac-okc.org](mailto:seniorwarden@sac-okc.org)

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

email: [juniorwarden@sac-okc.org](mailto:juniorwarden@sac-okc.org)

Jesse Heath, Min. for Youth & Fam

Cell: 405-856-2025

email: [jesse.heath@sac-okc.org](mailto:jesse.heath@sac-okc.org)